**Dunbar Elementary School**

**Date: October 26, 2023**

**Time: 4:30 pm**

**Location: Virtual**

1. **Call to order: 4:34 pm**
2. **Roll Call by Tanisha Evans**

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| --- | --- | --- |
| **Role** | **Name** *(or Vacant)* | **Present or Absent** |
| **Principal** | **Ernest Sessoms** | **P** |
| **Parent/Guardian** | **Angela Harp** | **P** |
| **Parent/Guardian** | **Lerisa Morris** | **A** |
| **Parent/Guardian** | **Ditiffany George** | **A** |
| **Instructional Staff** | **Dorris Howard** | **P** |
| **Instructional Staff** | **Tanisha Evans** | **P** |
| **Instructional Staff** | **Telecia Mangham** | **P** |
| **Community Member** | **Nikki Cauthen** | **P** |
| **Community Member** | **Howard Grant** | **P** |
| **Swing Seat** | **Chris Brown** | **P** |
| **Student** *(High Schools)* | **N/A** |  |

**Quorum Established:** [Yes or No]

1. **Action Items** *(add items as needed)*
   1. **Approval of Agenda:** Motion made by: Tanisha Evans; Seconded by: Telecia Mangham

Members Approving: 5

Members Opposing: 0

Members Abstaining: 0

**Motion** [Passes/Fails]

* 1. **Approval of Previous Minutes:** *List amendments to the minutes:*

Motion made by: Chris Brown; Seconded by: Tanisha Evans

Members Approving: 5

Members Opposing: 0

Members Abstaining: 0

**Motion** [Passes/Fails]

1. **Discussion Items** 
   1. **Discussion Item 1**: Strategic Plan

Using current data, the GO Team reviewed and updated the school’s current strategic plan.

There was a review of the current strategic plan followed by need assessments and SMART GOALS review. The

GO Team reviewed the ranking of the school’s strategic priorities.

NEEDS ASSESSMENT review showed that there was approximately 10% gains for proficient

learners and 2% for distinguished in 4th grade. 15% for 3rd grade developing learners.

* 1. **Discussion Item 2**: Goals

The goal in literacy is to increase the number of students proficient in ELA.

To increase the number of students that are proficient in Math compared to 2022-2023 GMAS.

To increase the average attendance to meet these goals.

Stipends will be offered for teachers to come in on Saturdays for planning.

Mr. Sessoms spoke on the 21st century grant to start an after-school program.

Chris Brown made a motion to create an advisory board committee to explore extended day learning opportunities for our students and explore the development and writing of the 21st century grant that would fund the extended day program.

The motion was second by Howard Grant

Members Approving: 5

Members Opposing: 0

Members Abstaining: 0

* 1. **Discussion Item 3:** CIP Alignment (Continuous Improvement Plan)

CIP goals – Quarterly literacy professional development for literacy instruction.

Weekly data talks focusing on formative, summative, and Map assessments.

Monthly monitoring of the implementation of the schoolwide initiative to increase Lexile’s.

Provide monthly engaging learning experiences.

Reward students for their attendance.

Family Engagement Goals- We want to increase parent involvement in supporting students.

Host data conferences and inform parents about the IB signature program.

1. **Information Items** 
   1. **Principal’s Report** Map Data
      1. Map Data was reviewed to see if students in a specific grade level performed better than the previous school year.
   2. **Information Item 2**

At our next meeting, we will discuss how the data is aligning with our strategic plan.

We will also vote on the ranking of our strategic priorities for the 2024-2025 school year!

Dr. Grant announced a health fair hosted by DACA.

on 11/18 at CT Martin Rec Center.

He also stated that starting December 15th there will be energy assistance for the elderly.

And then Jan 2nd for everyone else. With the possibility of Rental Assistance.

1. **Announcements**

**School turnaround Initiatives**

**Community clean up**

1. **Adjournment**

Motion made by: Howard Grant; Seconded by: Chris Brown

Members Approving: 5

Members Opposing: 0

Members Abstaining: 0

**Motion** [Passes/Fails]

**ADJOURNED AT** 5:36 pm

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**Minutes Taken By:** Tanisha Evans

**Position:** Secretary

**Date Approved:** November, 2023